



# HARTLAND CONSOLIDATED SCHOOLS

*Chuck Hughes, Superintendent*

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May 24, 2023

Dear HCS Education Community:

**Summer Weekly Updates:** During the summer, I will publish updates when I feel like there is information to share. When I do publish, I will try to stick to Wednesdays and continue to post the updates on our website under the Superintendent Update section. Have a great summer vacation everyone. See you back in school on August 16, 2023.

**Congratulations Breana Zaborowski and HHS:** Hartland High School won another award at the Michigan Congressional Art Competition. Breana Zaborowski received 2nd place for her drawing. It will be featured in Washington D.C. and hang in Congresswoman Slotkin's office. Teacher, Joshua Etheridge is so proud of Breana and her passion for creativity. Here is an article with more information:

<https://www.whmi.com/news/article/slotkin-announces-winners-of-congressional-art-competition?s=03>



**Nice Senior Last Day Picture:**



**High School Teacher Honored With Golden Apple:** Every year, Student Council sends a survey to students to nominate their favorite teacher for the Golden Apple Award. On Monday morning, we had the honor of surprising Dan Trahey with the Apple! Here are just some of the comments that students said about him:

- \* *He was able to help us in our admissions and he was just able to deal with everyone's shenanigans.*
- \* *He is very kind and respectful to everyone. He is also very good at remembering names.*
- \* *Learned more useful skills in this class than any other class I've had*
- \* *Treated me like a son. I wish he was my father. such a great man*
- \* *He's the best auto teacher, he lets us work on cool things, he buys us amazing equipment to use for our advantage in learning auto as a trade.*

It is one of my favorite jobs as Student Council Adviser to read what our students say about the teachers in this building and to note how many teachers have been recognized! If a student nominated you (and note that they HAVE to fill out a reason, so it's a bit of a process for them), you will find the comments in your mailbox. Just a little something to hopefully put a smile on your face.

Also, if you see Dan, be sure to congratulate him!



**Affordable Internet Connectivity:** Over the last two years, 17% of our families continue to report the lack of internet connectivity. At the end of this update I have shared a process used by almost all providers that may be of interest to you if affordability is an issue. Please check this out if interested.

**Congratulations Retirees:** Please take a moment to thank each of these individuals for all the support they have provided the students and staff over their many years of service. We wish you the best in retirement!

2022-23 HCS Administrators and Support Staff Retirements  
**CONGRATULATIONS**



Chris Bowser, Transportation 35 Years



Lawrence Pumford, MS 23 years



Renee Klinger, HS Paraeducator 24 Years

**EAGLES  
FOREVER**

**2022-23 HCS Teacher Retirements**



Cathy Peck, HMS 19 years



James Riley, HHS 23 years



Tami Cain, HMS 27 years



Margaret Bandkau, FIS 16 years



Randy Thacker, FIS 26 years



Kathy Jagusch, LE 28 years



Kay Fountain, MS 23 years

**Congratulations and Thank You! Best wishes in retirement!**

**EAGLES  
FOREVER**

**Sports Physicals for 2023-24 Available:** If your child will need to have a sports physical for the 2023-24 school year.



## HARTLAND PHYSICAL NIGHT

Monday, June 12th, 2023  
5:00p.m. – 7:00p.m.

Hartland High School Main Gym  
COST: \$25.00

Proceeds go to Hartland Athletics.  
Please bring a filled out physical form.

### SERVICES DONATED BY:



ATI Physical Therapy and Sports Medicine

Motor City Orthopedics and Sports Medicine  
Dr. Todd Frush MD & Dr. Nicholas Moore MD

Dr. Mark Kopel

Dr. Matthew McKenna

Director of Athletics: JD Wheeler  
[JDWheeler@hartlandschools.us](mailto:JDWheeler@hartlandschools.us)  
Phone: 810-626-2900  
Fax: 810-626-2901

Hartland High School  
Principal: Kate Gregory  
10635 Dunham Rd.  
Hartland, MI 48353

"HOME OF THE EAGLES"

Respectfully,

A handwritten signature in black ink that reads 'Chuck Hughes'.

Chuck Hughes

*"At the end of the day, remind yourself that you did the best  
you could today, and that is good enough."*

Unknown



## Affordable Connectivity Program Helping Households Connect

The Affordable Connectivity Program is an FCC program that helps connect families and households struggling to afford internet service.

The Affordable Connectivity Program provides:

- Up to \$30/month discount for broadband service;
- Up to \$75/month discount for households on qualifying Tribal lands; and
- A one-time discount of up to \$100 for a laptop, desktop computer, or tablet purchased through a participating provider if the household contributes more than \$10 but less than \$50 toward the purchase price.

The Affordable Connectivity Program is limited to one monthly service discount and one device discount per household.

### Who Is Eligible?

A household is eligible for the Affordable Connectivity Program if the household income is at or below 200% of the [Federal Poverty Guidelines](#), or if a member of the household meets at least *one* of the criteria below:

- Received a Federal Pell Grant during the current award year;
- Meets the eligibility criteria for a participating provider's existing low-income internet program;
- Participates in one of these assistance programs:
  - SNAP
  - Medicaid
  - Federal Public Housing Assistance
  - Supplemental Security Income (SSI)
  - WIC
  - Veterans Pension or Survivor Benefits
  - or [Lifeline](#);
- Participates in one of these assistance programs and lives on [Qualifying Tribal lands](#):
  - Bureau of Indian Affairs General Assistance
  - Tribal TANF
  - Food Distribution Program on Indian Reservations
  - Tribal Head Start (income based)

Check out [www.fcc.gov/ACP](http://www.fcc.gov/ACP) for a **Consumer FAQ** and other program resources.

### Two-Steps to Enroll

1. Go to [ACPBenefit.org](http://ACPBenefit.org) to submit an application or print out a mail-in application; and
2. Contact your preferred participating provider to select a plan and have the discount applied to your bill.

Some providers may have an alternative application that they will ask you to complete.

Eligible households must **both apply for the program and contact a participating provider to select a service plan.**

**Call 877-384-2575**

or find more information about the Affordable Connectivity Program at [fcc.gov/ACP](http://fcc.gov/ACP)