



# HARTLAND CONSOLIDATED SCHOOLS

*Chuck Hughes, Superintendent*

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September 20, 2023

Dear HCS Community:

**Pathfinder, Michigan's Online Career Exploration Tool:** The Michigan Department of Labor & Economic Opportunity has partnered with the Michigan Department of Education to bring residents of Michigan Pathfinder. Pathfinder is a resource for individuals to seek out post-graduation opportunities. The intent is to engage students and families in the development of Education Development Plans which center on career exploration. Families will find information regarding:

- Financial aid
- Jobs
- Service to the community
- Skill assessment
- Opportunities to earn college credit or training in high school

Please visit <https://pathfinder.mitalent.org/> to learn more. You can also find this information at: <https://www.hartlandhighschool.us/Counseling/Career--College-Planning/Pathfinder/index.html>

**Livingston County Shop-With-A-Cop Nominations Being Accepted:** The following website will allow you to nominate a child for the Shop-With-A-Cop program: <https://greatstartlivingston.org/wp-content/uploads/2023/09/2023-Shop-With-a-Cop-Referral-Form.pdf>. Each year many children benefit from this program and our Livingston County Sheriff's Office partners are gracious in providing this opportunity. Please consider reaching out if you know of a child who could benefit from this experience.



**High School Student and Staff Interviews:** Below you will find interviews of high school students and Mr. Brian Hassler, High School Athletic Director.

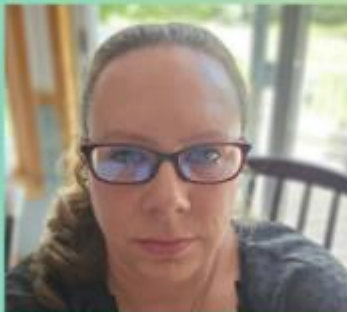
Episode 1 = <https://youtu.be/7OMDPNIeFdM?si=niPcl4eH7D7ZNM37>  
Featuring: Cameron Herman (Volleyball) and Easton Culver (Football)

Episode 2 = <https://youtu.be/Qat92ji0Dkk?si=-RgcJjJlaRJGQY5>  
Featuring = Madison Klamo (Field Hockey), Matthew Flynn Jr. (Football) and Mr. Hassler (Athletic Director)

**Hartland Volunteer of the Year Voting Open:** Voting for the Hartland Living Volunteer of the Year is now open online! Read about the six nominees selected and cast your vote before 5:00 pm on September 22. Visit Hartland Living to Vote: <https://www.hartlandliving.com/new-and-happenings/>

# Hartland Living Volunteer of the Year Nominees:

**VOTE ONLINE BY  
5:00 PM ON SEPTEMBER 22**



**[bit.ly/VOYvoting2023](https://www.hartlandliving.com/new-and-happenings/)**



Respectfully,

A handwritten signature in cursive script, appearing to read "Chuck Hughes".

Chuck Hughes

*"Failure is a part of life. If you don't fail, you don't learn. If you don't learn you'll never change."*  
Anonymous

# SHOP WITH A COP

## 2023 Livingston County Nomination Form



**Please complete one form per child, and please print.**

Child's Name \_\_\_\_\_

Child's Age/Gender \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Child's Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

MI \_\_\_\_\_

Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Did this child  
participate before? \_\_\_\_\_

If yes, What Year? \_\_\_\_\_

Write a detailed statement as to why you are nominating the above named child and how they have been impacted by the legal, court, or child protective services systems. (Information on nomination forms are kept confidential)

**THIS FORM MUST BE SIGNED BY A PARENT OR LEGAL GUARDIAN:**

Release: In consideration of accepting this nomination, I, the undersigned, intending to be legally bound hereby for myself, my heirs, executors, and administrators waive and release any and all rights and claims for damages I may have against anyone or any organization associated with this event. I will additionally permit the free use of my and my child's name and pictures in broadcasts, newspapers, etc.

Signed \_\_\_\_\_

Dated \_\_\_\_\_

Printed Name \_\_\_\_\_

Referring Agency \_\_\_\_\_

Referring Worker  
(Optional) \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-Mail \_\_\_\_\_

**Please return the nomination form by**

**November 3, 2023 to**  
**"Shop with a Cop" c/o**  
**Livingston County DHHS**  
**2300 E. Grand River Ave, Suite 1**  
**Howell, Michigan 48843-7577**  
**or fax (517) 548-0298**

Selection Committee Only:

Selection Number \_\_\_\_\_

Registration Number \_\_\_\_\_

Accepted \_\_\_ Yes \_\_\_ No-Reason: \_\_\_\_\_