



HARTLAND CONSOLIDATED SCHOOLS

Chuck Hughes, Superintendent

9525 E. Highland Road
Howell, Michigan 48843

Telephone (810) 626-2100
Fax (810) 626-2101

May 22, 2024

SCHOOLS OUT FOR SUMMER

Have a super summer everyone. Thank you for a very productive school year. I love HCS!

Board of Education Goals

At the May 13, 2024 Board Meeting, I shared the Evidence of Effort report on how the district did toward accomplishing the adopted goals (September 18, 2023). If you are interested in viewing this report please click on the following link: <https://www.hartlandschools.us/documents/Board-of-Education/Board-Goals-Update/2023-2024-BOARD-Goals-Evidence-of-Effort.pdf>.

Thank you, students, parents, staff and community, for your continued support of our school district.

HHS Auto Teacher Recognized

Hartland High School Auto Teacher, Daniel Trahey was recognized recently. Please click on the this link to learn more:

<https://www.thelascopress.com/2024/05/in-michigan-its-teacher-appreciation-month-say-thanks/>

Military Send off for HCS Graduates:

The American Legion Military Send Off for the Class of 2024 was held on Saturday at the post in Howell. Will Darish (Army), Connor Watters (Air Force), Noah Flores (Navy ROTC), and Nathan Horst (Army ROTC) took an oath of service that their friends and family were able to witness. They received advice from veterans and were given military gifts. Thank you for choosing to serve our country.



FREE Summer Camp for 8th and 9th Graders

Please see the Summer on the Move flyer attached at the end of this update. This camp is designed to introduce students to college and career planning.

Salvation Army Summer Lunch Bunch Program Announced

Please see the complete flyer at the end of this update.



The Salvation Army Summer Lunch Bunch

LOCATION	DATE	TIME	MORE INFORMATION
Hamburg Township Library 10411 Merrill Road Hamburg, MI 48139	Mondays June 10 - August 5 No Service July 1st	Lunch Served: 12:00 p.m. - 1:00 p.m.	www.hamburglibrary.org
Brighton Village Mobile Home Park 7500 Grand River Ave Brighton, MI 48114	Tuesdays June 18 - August 6 No Service July 2nd	Lunch Served: 12:00 p.m. - 1:00 p.m.	Come visit us at the mailboxes
Fowlerville Library 130 S. Grand Ave. Fowlerville, MI 48836	Wednesdays June 12 - August 7 No Service July 3rd	Lunch Served: 12:00 p.m. - 1:00 p.m.	www.fowlervillelibrary.org
Howell Estates Mobile Home Park 515 Mason Road Howell, MI 48843	Thursdays June 13 - August 8 No Service July 4th	Dinner Served: 5:00 p.m. - 6:00 p.m.	Come visit us next to the Basketball court Corner of Chevalier Dr & Martinique Dr
Hartland Meadows Mobile Home park 13634 West Highland Road Hartland, MI 48353	Fridays June 14 - August 9 No Service July 5th	Lunch Served: 12:00 p.m. - 1:00 p.m.	Come visit us next to the Club House
Howell Carnegie Library 314 W Grand River Ave Howell, MI 48843	June 10th, June 24th, July 8th, July 22,	Lunch Served: 12:00 p.m. - 12:30 p.m.	www.howelllibrary.org Events held by Library REQUIRE registration Sack meals are open to anyone
H.T. Smith Elementary 440 N Hibbard St Fowlerville, MI 48836	June 14th July 19th	Dinner Served: 5:30 p.m. - 7:00 p.m.	Contact Alyssa Day to Register daya@fowlervilleschools.org



Respectfully,

Chuck Hughes

*"Don't wait for things to get better. Life will always be complicated.
Learn to be happy right now, otherwise you'll run out of time."*

Unknown

“Summer on the Move”

A FREE Summer Camp

(Students entering 8th & 9th grades)



Hosted by: Livingston ESA Career Development Department

“Summer on the Move” is a camp designed for students that are going into the 8th and 9th grades. It is designed to help students explore college and career pathways, engage in soft/employability skills, and link academic knowledge all while participating in an authentic real-world project.

- **When:** Monday, July 8 - Thursday, July 11 9am-3pm
- **Where:** Livingston ESA Education Center
1425 W. Grand River, Howell 48843
- **Who:** Student's going into 8th & 9th grades
- **What's Included:**
 - Lunch
 - Field trips: May include Cleary University, EMT, Aviation, Fire Station, Graphic Design, etc.
 - Real-World Food Truck project & materials

Transportation may be available

Register by June 30th, 2024

<https://forms.gle/auEwkyKqiv6ZKi9f6>

Contact Information:

Candice Olrich

517-980-2041

Candiceolrich@livingstonesa.org



#SummerLunchBunch

THE
SALVATION
ARMY

SUMMER
LUNCH
BUNCH
2024

June 10th - August 9th

Select locations weekly throughout Livingston County

Free to join and all are welcome!

Lunch- Pantry Boxes- Fresh Produce-Craft Packs!

CHECK OFTEN FOR UPDATES

www.SalvationArmyLivingston.org

Facebook: Summer Lunch Bunch of LC

The Salvation Army / PO Box 647 Howell 48844 / 517-295-4344

Robert.Leach@usc.salvationarmy.org

In Partnership With

